



EXHIBITOR APPLICATION

Healthy Kids Festival

September 30, 2017

10 a.m. – 2 p.m.

BOOTH SPACE APPLICATION

Company Name: _____ Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email Address: _____

TAX ID# and business license # _____

Non Profit ID # _____

Exhibitor Requirements: You must provide your own tent/shade cover and extension cord, if needed. Clark County Parks and Recreation will provide one 6’x2’ table and two chairs. Application must be filled out completely or it will not be processed.

There is no fee for an exhibitor booth, however, exhibitors MUST provide an interactive activity station related to obesity prevention. Activity stations must provide opportunities for long-term solutions for healthy eating and physical activity.

Examples: teaching gymnastic skills and offering registration discounts; teaching educational activities about reducing sugary beverages; recruiting children for an annual 5k; registering kids for local team sports & activities; measuring BMI, etc...)

EXHIBITORS, PLEASE PROVIDE A BRIEF DESCRIPTION OF ACTIVITY STATION AND INCLUDE ITEMS TO BE SHOWN AND DISTRIBUTED.

(All exhibitors must fill out this section)

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In addition to your booth, if you are interested in demonstrating or showcasing your activity from the stage area during the event, please check here:

ELECTRICAL WORKSHEET

(All exhibitors must fill out this section)

Standard power is included in your booth rental. Standard power is 20 Amps. Please list all electrical items to be used and indicate their wattage. (Check the sticker on the back of the appliance.) Does your activity station need power?

No Yes, standard 20 amps

Appliance _____ Watts _____

Appliance _____ Watts _____

Appliance _____ Watts _____

Appliance _____ Watts _____

If you would like a volunteer to assist at your booth, please indicate by marking the Y/N box below and write the type of tasks the volunteer would likely do in the space below.

Yes No

Yes No

A large audience of the Healthy Kids Festival is Spanish speaking. Does your activity station need a Spanish speaking volunteer?

Please describe your organization in 40 words or less. This information will be used to give your organization a “shout out” from the stage during the event. See example below.

“All 4 Kids© is a preschool program designed specifically to teach children about healthy eating and active living. We teach children to be Healthy, Happy, Active, & Fit!”

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TERMS AND CONDITIONS FOR ALL EXHIBITORS

1. **Exhibitor shall submit any necessary or required forms by September 8, 2017 or their exhibit space will be forfeited. No acceptance after this date for anyone for any reason. Exhibitor must notify Clark County staff member of cancellation by September 8, 2017, or face possible exclusion from future Clark County events.**
2. Exhibitor is required to be open on September 30, 2017 for the entire event. CLOSING BEFORE THE END OF THE EVENT, OR STAYING OPEN AFTER THE END OF THE EVENT IS GROUNDS FOR EXCLUSION FROM PARTICIPATION AT FUTURE EVENTS.
3. Exhibitor will only be allowed to exhibit or sell items that have been approved in writing by the staff.
4. Exhibitor is solely responsible for any personal property at all times.
5. Clark County will not allow the sale of merchandise at the event that offends community standards or depicts illegal drug use or paraphernalia.
6. **INDEMNIFICATION AND INSURANCE:** Exhibitor/Contractor agrees, by accepting this application, regardless of coverage under any insurance policy, to pay all costs necessary to indemnify, defend and hold Clark County and/or the Las Vegas Metropolitan Police Department (as applicable) and the Nevada System of Higher Education, University of Nevada Cooperative Extension harmless from all claims, demands, losses, actions, attorney's fees, cost and expenses based on or arising out of any acts, errors, omissions, fault, or negligence of contractor or its principals, employees, subcontractors or other agents while performing services under this contract. **Exhibitor/Contractor shall submit a certificate of current liability insurance.**
7. No political signs are permitted.
8. You are subject to state sales tax whenever applicable. If you are forced to close by any government agency for failure to obtain your necessary permits and/or licenses, Clark County is not liable and will not refund fees. Any questions should be directed to Nevada's Department of Taxation at 702-486-2300.
9. **The sale of alcoholic beverages of any kind is strictly prohibited. Failure to comply with beverage rules will result in forfeiture of vending fees and expulsion from the event.**
10. Consumption of alcoholic beverages by exhibitors at their booth is prohibited.
11. All business, or other activity, for which the exhibitors have reserved space **must be conducted within the designated booth space only!** No distribution, canvassing, flyers or vending of any kind may be done strolling through the festival grounds.
12. Set-up information will be mailed to you on acceptance.

13. Exhibitors will be allowed to set up on Saturday, September 30 from 7:30AM to 9:45AM. After setup hours you will have to hand truck merchandise to your booth. Break down will be Saturday, September 30 from 2 to 4 PM.
14. **Exhibitor vehicles will only be allowed in the festival area during the above hours, they will not be allowed to remain on the grass during the festival or past the setup deadline. All cars will have to be off site no later than 9:45AM on Saturday, September 30, 2017. NO EXCEPTIONS!**
15. All exhibitor vehicles must park in the designated area for exhibitors & vendors, which shall be a minimum of 50 feet from event perimeters. All exhibitor vehicles are subject to search by security personnel.

UNIFORM FIRE CODE

Please check if you have the following:

- SECTION 3216- COOKING AND HEATING
- SECTION 3217- FLAMMABLE AND COMBUSTIBLE LIQUIDS
- SECTION 3219- GENERATORS

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Submission of this application does not guarantee a space. I have read this entire application and shall comply with all terms and conditions.

Business Name: _____

Date: _____

Name: _____

Date: _____

Signature: _____

Return your completed application and copies of insurance, permits, and additional requirements.

Email to: ntullis@unr.edu

or

Mail to:

University of Nevada

Cooperative Extension

Attn: Nichol Tullis

8050 Paradise Road #100, Las Vegas, Nevada 89123

FAX: (702) 932-1280 Phone: (702) 257-5572

**All completed exhibition applications must be returned to University of Nevada
Cooperative Extension no later than 5:00 PM on September 8, 2017**

Application deadline: September 8, 2017