

Exhibitor Application Healthy Kids Festival September 29th, 2018 9:30 AM – 2:00 PM

INFORMATION

Company Name: _____ Contact Person: _____

Address: _____

Telephone: _____ Fax: _____

Email Address: _____

TAX ID# & Business License # _____ Non Profit ID # _____

Please describe your organization in 40 words or less. This will be used to give your organization a “shout out” from stage during the event. Example: “All 4 Kids© is a preschool program designed to teach children about healthy eating and active living. We use music and dance to teach children how to be “Healthy, Happy, Active, & Fit!”

ACTIVITY STATION

Clark County Parks and Recreation will provide one 6’x2’ table and 2 chairs. **You must supply your own tent/shade cover and extension cord.** Application must be filled out completely or it will not be processed.

No fee is required for exhibitor booths; however, exhibitors MUST provide an interactive activity station related to obesity prevention. Activity stations must provide opportunities for long-term solutions for healthy eating and physical activity.

Examples: teaching gymnastic skills and offering registration discounts; teaching educational activities about reducing sugary beverages; recruiting children for an annual 5k; registering kids for local team sports & activities; measuring BMI, etc...)

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PLEASE DESCRIBE ACTIVITY STATION

In addition to your booth, if you are interested in demonstrating or showcasing your activity to the larger *Healthy Kids Festival* audience from the stage sometime during the event, please check here:

PLEASE LIST ALL ITEMS TO BE SHOWN/GIVEN AWAY AT YOUR BOOTH

1. _____ 2. _____
 3. _____ 4. _____

Would you like a HKF volunteer to assist at your booth?
 Does this volunteer need to be Spanish-speaking?

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

ELECTRICAL

If you plan to use electrical items, please list all items being used and their wattage.

(Check the sticker on the back of the appliance.)

No electrical items

Appliance _____ Watts _____ Appliance _____ Watts _____

If you would like power for your booth, standard 20 amp power is available, though limited.

Are you requesting a booth near a power source?

Yes

No

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TERMS AND CONDITIONS

1. Exhibitor shall submit any necessary or required forms by **Friday, August 31st 2018**, or their exhibit space will be forfeited. No acceptance after this date for anyone for any reason. Exhibitor must notify Clark County staff member of cancellation by Monday, September 3rd 2018, or face possible exclusion from future Clark County events.
2. Exhibitor is required to be open on **Saturday, September 29th, 2018** for the entire event. CLOSING BEFORE THE END OF THE EVENT, OR STAYING OPEN AFTER THE END OF THE EVENT IS GROUNDS FOR EXCLUSION FROM PARTICIPATION AT FUTURE EVENTS.
3. Exhibitor will only be allowed to exhibit or sell items that have been approved in writing by the staff.
4. Exhibitor is solely responsible for any personal property at all times.
5. Clark County will not allow the sale of merchandise at the event that offends community standards or depicts illegal drug use or paraphernalia.
6. **INDEMNIFICATION:** Exhibitor/Contractor agrees, by accepting this application, regardless of coverage under any insurance policy, to pay all costs necessary to indemnify, defend and hold Clark County and/or the Las Vegas Metropolitan Police Department (as applicable) harmless from all claims, demands, losses, actions, attorney's fees, cost and expenses based on or arising out of any acts, errors, omissions, fault, or negligence of contractor or its principals, employees, subcontractors or other agents while performing services under this contract.
7. No political signs are permitted.
8. You are subject to state sales tax whenever applicable. If you are forced to close by any government agency for failure to obtain your necessary permits and/or licenses, Clark County is not liable and will not refund fees. Any questions should be directed to Nevada's Department of Taxation at 702-486-2300.
9. **The provision or sale of alcoholic beverages of any kind is strictly prohibited. Failure to comply with beverage rules will result in forfeiture of vending fees and expulsion from the event.**
10. Consumption of alcoholic beverages by exhibitors at their booth is prohibited.
11. All business, or other activity, for which the exhibitors have reserved space **must be conducted within the designated booth space only!** No distribution, canvassing, flyers or vending of any kind may be done strolling through the festival grounds.

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12. Set-up information will be emailed to you on acceptance.
13. Exhibitors will be allowed to set up on **Saturday, September 29th, 2018** from 8:00AM to 9:00AM. After setup hours you will have to hand carry set up materials to your booth. Break down will be Saturday, September 29th from 2:00PM to 4:00PM.
14. **NO vehicles will be allowed to be driven on the setup area due to track damage. NO EXCEPTIONS!**
15. All exhibitor vehicles must park in the designated area for exhibitors & vendors, which shall be a minimum of 50 feet from event perimeters. All exhibitor vehicles are subject to search by security personnel.
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UNIFORM FIRE CODE

PLEASE CHECK IF YOU HAVE ANY OF THE FOLLOWING:

SECTION 3216- COOKING AND HEATING

SECTION 3217- FLAMMABLE AND COMBUSTIBLE LIQUIDS

SECTION 3219- GENERATORS

Submission of this application does not guarantee a space. I have read this entire application and shall comply with all terms and conditions.

Business Name: _____ Contact Person: _____

Signature: _____ Date: _____

All completed exhibitor applications with copies of insurance, permits and any additional requirements must be returned no later than **5:00 PM on Friday, August 31st, 2018.**

Email to:
healthykids@unce.unr.edu

Fax to:
 (702) 222-3100
 Attn: Healthy Kids Festival

Mail to:
 University of Nevada
 Cooperative Extension
 Attn: Healthy Kids Festival
 8050 Paradise Road #100
 Las Vegas, Nevada 89123

NEW THIS YEAR!

We are piloting a new program that focuses on building ongoing, mutually supported partnerships to provide sustainable nutrition and physical activity solutions for the local community. Sustainable tools include discounted services for children that attend the Healthy Kids Festival (primarily low income) and other resources to help children eat healthy and be active. This program will increase exposure for your business/organization.

**If you would like to be part of the effort,
please fill out the following application.**

Priority will be given to businesses/organizations that:

- Focus on obesity prevention in young children and families
- Are located in close proximity to the upcoming Healthy Kids Festival
- Offer discounted services for children and families

Sustainable Partner Application
Healthy Kids Festival
September 29th, 2018
9:30 AM – 2:00 PM

INFORMATION

Company Name: _____ Contact Person: _____

Address: _____

Telephone: _____ Fax: _____

Email: _____

COMMITMENT

As the authorizing agent for the company named above (name) _____, I would like to become a Sustainable Partner and participate in the *Healthy Kids Festival* by providing long-term, sustainable healthy eating and physical activity opportunities for children in low income families.

This ongoing partnership will continue after the *Healthy Kids Festival* on Sept 29th, 2018 and is characterized as being mutually supportive, cooperative and beneficial for participating organizations, children and their families.

As a Sustainable Partner, I am committed to:

- Providing discounts and/or free resources to encourage young children to eat healthy and be active
- Providing tracking information related to participation in the program by:
 1. Downloading a barcode scanner application (initially)
 2. Scanning QR codes into the application for each participant (e.g. signs-up for a class)
 3. Forwarding the list of participants via email to healthykids@unce.unr.edu

Please describe what your business will offer participants who attend the *Healthy Kids Festival* (e.g. 20% off regular program fees, using a sliding scale for payment, etc.)

I have read this entire application and am committed to being a Sustainable Partner.

Business Name: _____ Contact Name: _____

Signature: _____ Date: _____

**Completed application must be returned no later than
5:00 PM on Friday, August 31st, 2018**

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